



Office of Academic Programs • 1000 East Victoria St. • Carson, CA 90747

UNIVERSITY CURRICULUM COMMITTEE

Monday, March 10, 2021

10:00 a.m.-12:00 p.m.

AGENDA

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Curriculum Review**
 - i. Program Proposals**

PROPOSAL #	PROPOSAL TITLE	COLL	TYPE
UCC-20-21-064	M.A. Education: Curriculum & Instruction	COE	MP
UCC-20-21-067	Public Health Nurse Practitioner Certificate	CHHSN	DP
UCC-20-21-042	M.S. Accounting	CBAPP	NP

- 5. Discussion/Announcements**
- 6. Adjourn**

LEGEND

Programs: New Program=NP; Degree Elevation=DE; Program Modification=MP; Discontinue Program=DP
Courses: New Course=NC; Course Modification=MC; Discontinue/Inactivate Course=DC