



Office of Academic Programs • 1000 East Victoria St. • Carson, CA 90747

UNIVERSITY CURRICULUM COMMITTEE

Wednesday, March 11, 2020

10:00 a.m.-12:00 p.m. – Provost’s Conference Room

AGENDA

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Curriculum Review**
 - i. Proposals**

Proposal No.	Coll.	Proposal Name	Type
UCC-19-20-117	CHHSN	MS Health Science: Environmental Health/ Disaster Mgmt	NP
UCC-19-20-207	CHHSN	Master of Social Work	MP

- 5. Discussion/Announcements**
 - i. Updates regarding vendor demos**
- 6. Adjourn**

LEGEND

Programs: New Program=NP; Degree Elevation=DE; Program Modification=MP; Discontinue Program=DP
Courses: New Course=NC; Course Modification=MC; Discontinue/Inactivate Course=DC