



Office of Academic Programs • 1000 East Victoria St. • Carson, CA 90747

**UNIVERSITY CURRICULUM COMMITTEE**

**Wednesday, March 25, 2020**

**10:00 a.m.-12:00 p.m. – Provost’s Conference Room**

**AGENDA**

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Curriculum Review**
  - i. Proposals**

<b>Proposal No.</b>	<b>Coll.</b>	<b>Proposal Name</b>	<b>Type</b>
UCC-19-20-217	CHHSN	Masters in Marital & Family Therapy	MP

- 5. Discussion/Announcements**
- 6. Adjourn**

**LEGEND**

Programs: New Program=NP; Degree Elevation=DE; Program Modification=MP; Discontinue Program=DP  
Courses: New Course=NC; Course Modification=MC; Discontinue/Inactivate Course=DC