



Office of Academic Programs • 1000 East Victoria St. • Carson, CA 90747

## UNIVERSITY CURRICULUM COMMITTEE

Monday, March 08, 2021

10:00 a.m.-12:00 p.m.

### AGENDA

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes
4. Curriculum Review
  - i. Program Proposals

PROPOSAL #	PROPOSAL TITLE	COLL	TYPE
UCC-20-21-064	M.A. Education: Curriculum & Instruction	COE	MP
UCC-20-21-067	Public Health Nurse Practitioner Certificate	CHHSN	DP
UCC-20-21-042	M.S. Accounting	CBAPP	NP

5. Discussion/Announcements
6. Adjourn

#### LEGEND

Programs: New Program=NP; Degree Elevation=DE; Program Modification=MP; Discontinue Program=DP  
Courses: New Course=NC; Course Modification=MC; Discontinue/Inactivate Course=DC