



Office of Academic Programs • 1000 East Victoria St. • Carson, CA 90747

**UNIVERSITY CURRICULUM COMMITTEE**

**Wednesday, November 13, 2019**

**10:00 a.m.-12:00 p.m. – Provost’s Conference Room**

**AGENDA**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes
4. Curriculum Review
  - i. Program Proposals

Proposal No.	Coll.	Proposal Name	Type	Assigned Reviewer
<b>UCC-19-20-029</b>	CBAPP	Global Supply Chain MGMT	MP	BG, CRC, EC
<b>UCC-19-20-053</b>	CBAPP	Master in Business Administration	DP	KP, LO, MC
<b>UCC-19-20-054</b>	CHHSN	Master in Martial & Family Therapy	MP	MHO, SR, SP

5. Discussion
6. Adjourn