

## **Faculty-Led Short Term Study Abroad Program Proposal**

| InstructorRankDept  CollegeContact information in US  Contact information abroad  Session  Location of program  Collaborating faculty/institution in host country and contact information  Brief description of your familiarity with the study abroad destination  Status of host country from State Department AND CSU Risk Management Authority. (See http://travel.state.gov/content/passports/english/alertswarnings.html and https://www.csurma.org.)  Enrollment: maximum # minimum #  How will students be selected to participate? | Course number/title           |                           | units:                             |
|---|-------------------------------|---------------------------|------------------------------------|
| Contact information in US  Contact information abroad  Session  Location of program  Dates of program  Collaborating faculty/institution in host country and contact information  Brief description of your familiarity with the study abroad destination  Status of host country from State Department AND CSU Risk Management Authority. (See http://travel.state.gov/content/passports/english/alertswarnings.html and https://www.csurma.org.)  Enrollment: maximum # minimum #   | Is this course linked pedago  | ogically to another cours | se?If so, explain the relationship |
| Contact information in US  Contact information abroad  Session  Location of program  Dates of program  Collaborating faculty/institution in host country and contact information  Brief description of your familiarity with the study abroad destination  Status of host country from State Department AND CSU Risk Management Authority. (See http://travel.state.gov/content/passports/english/alertswarnings.html and https://www.csurma.org .)  Enrollment: maximum # minimum #  | Instructor                    | Ran <u>k</u>              | Dept <u>.</u>                      |
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| Status of host country from State Department AND CSU Risk Management Authority. (See http://travel.state.gov/content/passports/english/alertswarnings.html and https://www.csurma.org.)  Enrollment: maximum # minimum #  | Brief description of your fa  |                           |                                    |
|   | Authority. (See http://trave  | State Department AND      | CSU Risk Management                |
| How will students be selected to participate?   | Enrollment: maximum #         | minimum #                 | <del>-</del>                       |
|   | How will students be select   | ted to participate?       |                                    |
|   |                               |                           |                                    |



Proposal for Faculty-led short-term abroad program
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| Program description, goals and objectives (brief summary from syllabus, can refer to more detail in syllabus) |
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|   |
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|   |
| Provide strategies for integrating students into local communities/culture                                    |
|   |
|   |
|   |
|   |
| How does course/program meets goals of Dept. /College. Please attach a copy of course syllabus                |
|   |
|   |
|   |
| Travel plans, both travel to and at the destination   |
|   |
|   |
|   |
| Food and Lodging arrangements   |
|   |
|   |
|   |
| Plan for emergencies (e.g., student or instructor)  |
|   |
|   |
|   |

Proposal for Faculty-led short-term abroad program



| Itinerary of daily activities: | Page 3 |
|--------------------------------|--------|
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |
|                                |        |

(Attach additional sheet if necessary)

Budget for students (must include CSURMA insurance charge obtained from campus Risk Manager; see <a href="http://www.csurma.org">http://www.csurma.org</a>)

| Number of PERSONS | CONCEPTS                               | COST per<br>PERSON | TOTALS |
|-------------------|--|--------------------|--------|
|                   | Registration                           |                    |        |
|                   | Health Insurance                       |                    |        |
|                   | Academic Visa                          |                    |        |
|                   | Lodging                                |                    |        |
|                   | Meals                                  |                    |        |
|                   | Residence (Host Family)                |                    |        |
|                   | Hotel                                  |                    |        |
|                   | University Housing                     |                    |        |
|                   | Transportation (airfare)               |                    |        |
|                   | Transportation (while in host country) |                    |        |
|                   | Excursions                             |                    |        |
|                   | Additional fees(please list below)     |                    |        |
|                   | 1.                                     |                    |        |
|                   | 2. program fee                         |                    |        |
|                   | 3.                                     |                    |        |
|                   | 4.                                     |                    |        |
|                   | 5.                                     |                    |        |
|                   |  |                    |        |
|                   |  |                    |        |
|                   |  | Total:             |        |



| Please use the space below to provide additional info   | rmation regarding costs:                |
|---|---|
|   |   |
|   |   |
|   |   |
|   |   |
| Timeline (to include when students must register, they must obtain passport, when forms/documen finalized, when they must register for Safe Travemandatory orientation) | ts must be submitted, when travel plans |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| The information above accurately reflects inforr course.  | nation related to my short-term abroad  |
| Signature of Faculty Member   | Date                                    |
| Recommended for Approved by:  |   |
| Signature of Dept. Chair  | Date                                    |
| Signature of College Dean   | Date                                    |
| CEIE Dean or designee Signature   | Date                                    |
| Vice President's Signature  | Date                                    |