### PHILANTHROPIC FOUNDATION



1000 East Victoria Street, WH 425, Carson, CA 90747 (310) 243-3787 Main • (310) 516-3976 Fax

# FUNDRAISING EVENT APPROVAL FORM

Please complete each section of the Fundraising Event Approval Form as appropriate for your proposed event. Completed forms along with the proposed event's budget and solicitation materials should be submitted to the **Office of Advancement Services** for review in concurrence with the Vice President for University Advancement one hundred twenty (120) days prior to the event in accordance with *Gift Acceptance Policies and Procedures*.

EVENT OVERVIEW		
Event Name:		
Date of Event:		
Event Location:		
Event Description/Purpose:		
Unit/College/Department Hc	osting Event:	
Contact Name:	Contact	
	Phone/Ext:	
Contact Email:		
	ATTENDANCE INFORMATION	
Anticipated Number of		
Attendees:		
Target Audience:	□ Students □ Alumni □ Faculty □ Staff □ Community Members	
	□ Other (explain):	
How will this event be publici	ized, advertised, and promoted?	
Mill way have a supportion of the Dr	resident's attendence ar involvement? QVss. QNs	
If "Yes", in what capacity?	resident's attendance or involvement? 🛛 Yes 🖾 No	
IT Tes, In what capacity!		
	FOOD, BEVERAGE, AND ENTERTAINMENT	
See California State University, Don	ninguez Hills Policy regarding the Sale, Consumption, Distribution, and Possession of Alcoholic	
	Beverages for more information.	
Will food be served at the even		
If "Yes", who will be providing	g and serving the food?	



Г

٦

1000 East Victoria Street, WH 425, Carson, CA 90747 (310) 243-3787 Main • (310) 516-3976 Fax

Do you plan to ser	ve alcohol? 🛛 Y	″es □No	
2 1	gage a public spe	eaker, celebrity, or other entertainment for this event?	Yes 🗆 No
		FINANCIAL INFORMATION	
Anticipated source		□ Ticket sales  □ Event sponsors  □ Auction  □ Raffle □ Other (explain):	e □In-kind Gifts
Foundation fund to	be used for all i	income/expenses associated with this event?	
		□ New Fund Needed (Attach PF Account Application	Form)
TICKETING INFOR	RMATION (please	e complete if you plan to sell tickets to the event)	
	Cost per ticket: \$ Do you plan to sell tickets at the door? □Yes □No		
If tickets are priced at different amounts based on certain conditions (single ticket vs. table, advance ticket sales vs. price at the door, etc.) list all conditions and price per ticket for each condition here:			
		benefits (in addition to event entry) in exchange for the Market Value (FMV) of those benefits here. Note: the	
is determined by t	he cost the ticket	purchaser would have incurred to purchase the bene	efit on their own.
Example Benefit:	Hors d'oeuvres	Fair Market Value:	\$30.00
	and dinner		ф.
1. Benefit:		Fair Market Value: Fair Market Value:	\$
2. Benefit: 3. Benefit:		Fair Market Value: Fair Market Value:	\$ \$
4. Benefit:		Fair Market Value:	\$
5. Benefit:		Fair Market Value:	\$
	L Le any free or "co	pmp" tickets to your event?	Ι Ψ
If "Yes", how many	2		



## PHILANTHROPIC FOUNDATION

1000 East Victoria Street, WH 425, Carson, CA 90747 (310) 243-3787 Main • (310) 516-3976 Fax

<b>SPONSOR INFORMATION</b> (please complete if you plan to solicit sponsorships for the event)								
Will event sponsors receive any benefits (tickets, recognition, etc.) in exchange for $\Box$ Yes $\Box$ No				☐ Yes ☐ No				
sponsorsh								
			r Market Values of those	benefits here. If the s	space provided is			
	t, please provide							
1. Benef			Market Value:		\$			
2. Benef			Market Value:		\$			
3. Benef		-	Market Value:		\$			
4. Benef			Market Value:		\$			
5. Benef			Market Value:		\$			
			if you plan to hold a raff	le at your event)				
Describe h	now the raffle will	be administere	ed:					
Price per r		\$ How	many prizes will be raffle	ed off?				
Please list	the prizes to be ra	affled, the Fair	Market Value of each pri	ze and how prize will	be obtained.			
Please atta	ach additional she	ets if necessary	y. If this information is no	ot known at this time p	please submit this			
informatio	n when it become	es available.			information when it becomes available.			
	Description of Pr	ize	Fair Market Value	How Obt				
1.			¢		ained			
2.			\$		ained			
3.			\$ \$		ained			
			-		ained			
4.			\$		ained			
			\$ \$		ained			
4.			\$ \$ \$		ained			
4. 5.			\$ \$ \$ \$		ained			
4. 5. 6.			\$ \$ \$ \$		ained			
4.       5.       6.       7.			\$ \$ \$ \$ \$ \$ \$		ained			
4.       5.       6.       7.       8.			\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		ained			
4.       5.       6.       7.       8.       9.       10.	(IND (please com	plete if you pla	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	-in-kind in support of				
4. 5. 6. 7. 8. 9. 10. <b>GIFTS-IN-H</b>			\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		your event)			
4. 5. 6. 7. 8. 9. 10. <b>GIFTS-IN-H</b> Briefly des	cribe what in-kind	d gifts you plan	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		your event)			
4. 5. 6. 7. 8. 9. 10. <b>GIFTS-IN-H</b> Briefly des	cribe what in-kind	d gifts you plan	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		your event)			
4. 5. 6. 7. 8. 9. 10. <b>GIFTS-IN-H</b> Briefly des	cribe what in-kind	d gifts you plan	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		your event)			
4. 5. 6. 7. 8. 9. 10. <b>GIFTS-IN-H</b> Briefly des	cribe what in-kind	d gifts you plan	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		your event)			
4. 5. 6. 7. 8. 9. 10. <b>GIFTS-IN-H</b> Briefly des	cribe what in-kind	d gifts you plan	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		your event)			



### PHILANTHROPIC FOUNDATION

1000 East Victoria Street, WH 425, Carson, CA 90747 (310) 243-3787 Main • (310) 516-3976 Fax

#### OTHER REVENUE/SUPPORT

Please describe any additional revenue or support you plan to solicit or receive:

#### EVENT PROCEEDS

Anticipated proceeds from event: \$

How will the proceeds for this event be used? Please be as specific as possible:

EVENT APPROVALS			
Name of Division/College/Dept. Representative	Signature	Date	
Vice President, University Advancement	Signature	Date	

For Advancement Services Office Only		
Reviewed By:		
Reviewed Date:		
Fundraising Appeal Code:		
Notes:		