

## OFFICE OF RECORDS AND REGISTRATION

1000 East Victoria Street• Carson, CA 90747

## CREDIT FOR TRANSFERRED GRADUATE WORK

| Program. It winstitution/s may allow mo course work is | rill be processed winay be applied tower than 9 units, but must have been cors may be transferred. | th the Degree (ard a Master's lat may not excended as a grant pleted as a grant late of the degree o | Check. A ma<br>Program at C<br>ed 30% of thaduate stude | eximum of nince SUDH. Progree total units of the state of | ne (9) app<br>grams with<br>for the de<br>ne relevan | oroved sem h a unit rece gree. Roun t to the deg | ester units com<br>quirement that ending up is not p | pleted at another exceeds 30 units permitted. The |  |
|--|--|--|---|--|--|--|--|---|--|
| Last Name First Name                                   |  |  | Middle Name   |  |  | Student I. D.#                                   |  |   |  |
| Last Name First  |  | Name   | Wilddie Name  |  |  |  |  |   |  |
| City   |  |  | State Zip   |  |  | Expected C                                       | xpected Graduation Date                              |   |  |
|  | <b>IPLETED BY MA</b> the Office of the Ro  |  | TMENT: L  | ist transfer gr  | aduate w   | ork for use                                      | in the Master's                                      | Program, to be                                    |  |
| University   |  |  | Dept., Course No. and Title                             |  |  |  | Term & Year Taken                                    |   |  |
|  |  |  |   |  |  |  |  |   |  |
|  |  |  |   |  |  |  |  |   |  |
|  | cripts for the above   |  |   |  |  | ·  |  |   |  |
| Graduate Advis   | sor's Signature  |  |   |  |  | Da   | Date   |   |  |
|  | <b>IPLETED BY OF</b> ed graduate Course  |  |   |  |  |  |  |   |  |
| School &<br>Year                                       | Dept. Course #   | Cou  | rse Descript  | cion   | Units  | Grade  | Approved for M.A.                                    | Not Approved for M.A.                             |  |
|  |  |  |   |  |  |  |  |   |  |
|  |  |  |   |  |  |  |  |   |  |
| REMARKS:   |  |  |   |  |  |  |  |   |  |
| Evaluated by Date                                      |  |  |   |  |  |  |  |   |  |
| Graduate Cre   | dit Posted   |  |   |  |  |  |  |   |  |